

*In the Name of Allah, The Most Gracious, The Most Merciful
Praise is to Allah and Peace and Mercy is upon Muhammad, Allah's Last Messenger and his Kin and Companions*

EDITORIAL

Islam, unlike the Western and other systems, is a complete way of life. In relation to this, the Glorious Qur'an tells us, the People of Prophet Shu'aib (AS) taunted him saying, "...They said, 'O Shu'ayb, does your prayer command you that we should leave what our fathers worship or not do with our wealth what we please? Indeed, you are the forbearing, the discerning!'" (Qur'an, C11, V87).

When one ponders over this verse, one will observe that the disbelievers among the people of Prophet Shu'aib were not actually praising him for his Salat (prayer). In fact, they were rebuking and reprimanding him. In other words, it is as if they are saying "We understand your position of worshipping Allah Alone through your Salat; we know you are a forbearing and right-minded person, but why bother us? Leave us alone to the religion of our forefathers and let us observe our business dealings and transactions without any interference from you!" It should be remembered that, the people of Prophet Shu'aib (AS) were very business and commerce oriented so much so that they are known for their notoriety and fraudulent dealings in weights and measures as alluded to in many places in the Qur'an.

Consequently, a take-home from this verse is that a rightly-directed person will not be contented merely with his own reform; he will invite others to follow the Right Path.

This verse also contains a very important message. The war to divide religion and the state is a very old one. Islam, as presented by all the Prophets (upon whom be Allah's Peace), encompasses all aspects of life – social, economic, political and cultural. The taunt of the people of Prophet Shu'aib (AS) is in response to his address "And O my people, give full measure and weight in justice and do not deprive the people of their due and do not commit abuse or spread corruption on the earth. What remains [lawful] from Allah is best for you, if you would be believers. But I am not a guardian over you." (Qur'an, C11, V85-86).

It is therefore a great mistake to think that, as Muslims, we should not be involved in politics or economics; we should, instead, refer to the Qur'an and the Sunnah of the Prophet (SAW) in relation to these and all other aspects of our lives. Then, and only then, can we faithfully declare that "Say, 'Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds'" (Qur'an, C6, V162).

May Allah (SWT) guide us (Ameen).

LESSONS OF THE MONTH

Abu Bakr (RAA) said: You people recite this verse 'O' you who have believed, care for yourselves; he who goes astray cannot harm you when you are rightly-guided' (C5,V105) and put it in its improper place. I heard the Prophet (SAAW) say: "When the people see a wrongdoer and do not prevent him, Allah will soon punish them all. If acts of disobedience are done among any people and do not change them though they are able to do so, Allah will soon punish them all" (Saheeh Abu Dawood, Hadith No.: 2338).

Narrated by Al-Urs bin 'Amirat al-Kindi (RAA): The Prophet (SAAW) said: "When sin is done in the earth, he who sees it and disapproves of it will be taken like one who was not present, but he who is not present and approves of it will be like him who sees it" (Saheeh Abu Dawood, Hadith No.: 2345).



Friday Ceremony at:
27 Oakland Road LE2

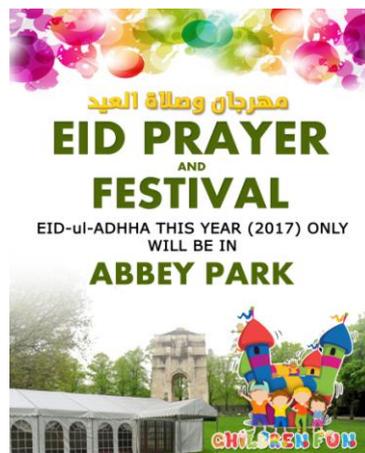
6AN

Friday Khutbah:

1:15pm

Friday Prayer:

1:30pm



CALL FOR STALLS

<http://masjidforyou.com/3/63/call-for-stalls-for-the-next-aid-festival>

EDITOR'S CHOICE

Beautified for People...

In the Holly Qur'an, Chapter 3, V14-17, Allah, The Exalted, says: "Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return" (C3,V14). "Say, 'Shall I inform you of [something] better than that? For those who fear Allah will be gardens in the presence of their Lord beneath which rivers flow, wherein they abide eternally, and purified spouses and approval from Allah. And Allah is Seeing of [His] servants.'" (C3,V15). "Those who say, 'Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,'" (C3,V16) "The patient, the true, the obedient, those who spend [in the way of Allah], and those who seek forgiveness before dawn." (C3V17).

In these great verses, there is a comparison between *short lived pleasure* and a *never-ending blessing*, or between a *perishing world* and *another world that is permanent*. Here, we are presented with two choices: the first being pleasure of the life of this world and the second is piety. The correct choice between the two is not in need of much thought – that is because any intelligent person will prefer something that is better and permanent to one that is transitory and not as good. Therefore, life in 'the gardens with their Lord', as mentioned in these verses, is eternal with rivers flowing underneath it and, in addition to that, the dwellers will be provided with purified mates and wives.

However, in spite of this clarity, a great many people still fail to make the right choice – they prefer a perishing world to the far-greater and permanent world. Then there must be a hidden secret in this matter. The secret can be unravelled by pondering over the first word in these verses of Surat-Aal-'Imraan that are being discussed here; the first word there is 'zuyyina', meaning 'made to look beautiful' or 'beautified'. Then the logical question would be: Who is the beautifier and why has he beautified it? Some commentators of the Qur'an have said that the beautifier is Shaitan; the Shaitan achieves this by whispering to man and adorning what man covets. These commentators argued that another verse says, "and Satan has made their deeds pleasing to them" (Qur'an, C27, V24), and that strengthens their view.

However, other commentators have proposed that the beautifier is Allah, The Exalted, Himself. He made this a test and a trial to make a servant of passion and whims apparent and distinguishable from a servant who pursues the pleasure of Allah. This has been strengthened by the verse of Surat-ul-Kahf where Allah says: "Indeed, We have made that which is on the earth adornment for it that We may test them [as to] which of them is best in deed" (Qur'an, C18, V7).

And it is from Allah's mercy that He has not made some of the beautiful things of this world prohibited to us but this should not make us so attached to them so much so that they occupy us and prevent us from the love of Allah and the hereafter, thereby losing our focus and then transgressing the limits set by Allah. Allah states:

"So as for he who transgressed, and preferred the life of the world, then indeed, Hellfire will be [his] refuge. But as for he who feared the position of his Lord and prevented the soul from [unlawful] inclination, then indeed, Paradise will be [his] refuge" (Qur'an, C79, V37-41).

Importantly, despite the fact that many adornments of this world are allowed, the dangers of these adornments have been emphasized so that we can beware of them; of these, the following have been specifically mentioned: women, children, and gold, and silver, and marked horses, and camels, and cows, and sheep, and well tilled land and crops.

We beg Allah not to let this world be our biggest concern, nor the extent of our knowledge be limited to the transitory world; we request him to save us from the fire of Hell and make Paradise our final refuge and abode (Ameen).

FOR THE MASJID INFORMATION PAGE PLEASE LOG ON TO:

<http://masjidforyou.com/information.aspx>

AUGUST'S PRAYER TIME TABLE ON NEXT PAGE

Info@masjid-us-sunnah.com

Donate by Bank Transfer to:

Leicester Community Assist (LCA) - Registration No: 1166711

Muslim Welfare House (MWH) - Registration No: 1149833

Sort Code: 30-00-83 Acc No: 01254301

Sort Code: 56-00-55 Acc No: 01001108

PRAYER TIMETABLE - August- 2017

BEGINNING TIME								JAMA'AH TIME				
Day	Date	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha	Fajr	Dhuhr	Asr	Maghrib	Isha
Tue	01	03:36	05:24	1:16	5:22	9:00	10:05	4:00	1:30	5:45	9:05	10:30
Wed	02	03:38	05:26	1:16	5:21	8:58	10:03	4:00	1:30	5:45	9:03	10:30
Thu	03	03:40	05:27	1:16	5:20	8:56	10:01	4:00	1:30	5:45	9:01	10:30
Fri	04	03:42	05:29	1:16	5:20	8:54	9:59	4:00	1:30	5:45	8:59	10:30
Sat	05	03:44	05:30	1:15	5:19	8:53	9:57	4:00	1:30	5:45	8:58	10:30
Sun	06	03:45	05:32	1:15	5:18	8:51	9:55	4:15	1:30	5:30	8:56	10:30
Mon	07	03:47	05:34	1:15	5:17	8:49	9:53	4:15	1:30	5:30	8:54	10:30
Tue	08	03:49	05:35	1:15	5:16	8:47	9:51	4:15	1:30	5:30	8:52	10:30
Wed	09	03:51	05:37	1:15	5:15	8:45	9:48	4:15	1:30	5:30	8:50	10:30
Thu	10	03:53	05:39	1:15	5:14	8:43	9:46	4:15	1:30	5:30	8:48	10:30
Fri	11	03:55	05:40	1:15	5:13	8:41	9:44	4:15	1:30	5:30	8:46	10:30
Sat	12	03:57	05:42	1:14	5:12	8:39	9:42	4:15	1:30	5:30	8:44	10:30
Sun	13	03:59	05:44	1:14	5:11	8:37	9:39	4:30	1:30	5:30	8:42	10:15
Mon	14	04:01	05:45	1:14	5:10	8:35	9:37	4:30	1:30	5:30	8:40	10:15
Tue	15	04:03	05:47	1:14	5:09	8:33	9:35	4:30	1:30	5:30	8:38	10:15
Wed	16	04:05	05:49	1:14	5:08	8:31	9:33	4:30	1:30	5:30	8:36	10:15
Thu	17	04:07	05:50	1:14	5:07	8:29	9:30	4:30	1:30	5:30	8:34	10:15
Fri	18	04:09	05:52	1:13	5:06	8:27	9:28	4:30	1:30	5:30	8:32	10:15
Sat	19	04:11	05:54	1:13	5:04	8:25	9:25	4:30	1:30	5:30	8:30	10:15
Sun	20	04:13	05:55	1:13	5:03	8:22	9:23	4:45	1:30	5:30	8:27	10:00
Mon	21	04:15	05:57	1:13	5:02	8:20	9:21	4:45	1:30	5:30	8:25	10:00
Tue	22	04:16	05:59	1:12	5:01	8:18	9:18	4:45	1:30	5:30	8:23	10:00
Wed	23	04:18	06:00	1:12	5:00	8:16	9:16	4:45	1:30	5:30	8:21	10:00
Thu	24	04:20	06:02	1:12	4:58	8:14	9:13	4:45	1:30	5:30	8:19	10:00
Fri	25	04:22	06:04	1:12	4:57	8:11	9:11	4:45	1:30	5:30	8:16	10:00
Sat	26	04:24	06:05	1:11	4:56	8:09	9:08	4:45	1:30	5:30	8:14	10:00
Sun	27	04:26	06:07	1:11	4:54	8:07	9:06	5:00	1:30	5:15	8:12	9:45
Mon	28	04:28	06:09	1:11	4:53	8:05	9:03	5:00	1:30	5:15	8:10	9:45
Tue	29	04:30	06:10	1:10	4:52	8:02	9:01	5:00	1:30	5:15	8:07	9:45
Wed	30	04:32	06:12	1:10	4:50	8:00	8:58	5:00	1:30	5:15	8:05	9:45
Thu	31	04:34	06:14	1:10	4:49	7:58	8:56	5:00	1:30	5:15	8:03	9:45

JUMUA'AH CEREMONY AT 27 OAKLAND ROAD LE2 6AN

JUMUA'AH SPEECH (KHUTBAH): 1:15PM. JUMUA'AH SALAH: 1:30PM (SUMMER TIME)

- Friday Circle from 8:00pm (For Men)
- Women Circles Every Tuesday and Thursday from 10:00am - 12:00pm